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Bib Data Sheet

CONFIRMATION NO. 2753

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|--|---|--------------------------------|---|--|
| SERIAL NUMBER 10/023,354 | FILING DATE 12/17/2001 RULE | CLASS 700 | GROUP ART UNIT 2121 | ATTORNEY DOCKET NO. 65890-0002 |
| APPLICANTS Chris D. Tanton, Clarkston, MI; | | | | |
| ** CONTINUING DATA ***** <u>x RDH</u> None | | | | |
| ** FOREIGN APPLICATIONS ***** <u>x RDH</u> None | | | | |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED** SMALL ENTITY ** ** 01/22/2002 | | | | |
| Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance | | STATE OR COUNTRY MI | SHEETS DRAWING 6 | TOTAL CLAIMS 30 |
| Verified and Acknowledged <u>RDH</u> <u>RDH</u> Examiner's Signature Initials | | INDEPENDENT CLAIMS 3 | | |
| ADDRESS 010291 | | | | |
| TITLE Modular automation apparatus | | | | |
| FILING FEE RECEIVED 460 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit | |